

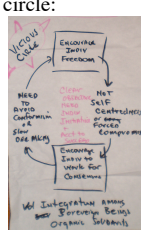
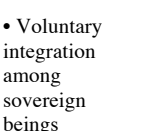
Overview Book Chart

Riding the Waves of Culture: Understanding Cultural Diversity in Business

by Fons Trompenaars & Charles Hampden-Turner

Top Network Meeting Jan 28-30, 2011 San Antonio

facilitated by Cheryl Kartes and Ann Epps

Our Titles: "Reconciling Cultural Dilemmas" or "It's the Priest: Knowing the Difference between the Priests and the Saints"										
INTRODUCTION			THE SEVEN DIMENSIONS OF CULTURE							RECONCILING CULTURAL DILEMMAS
			RELATIONSHIP TO PEOPLE					RELATIONSHIP to TIME	RELATIONSHIP to NATURE	
Definition & Research Process	Organizations & Culture	Meaning of Culture	Relations & Rules	Group & Individuals	Neutrality & Feelings	Specific & Diffuse	Achievement & Ascription	Time	Environment	Methods of Reconciliation
Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter 7	Chapter 8	Chapter 9	Chapter 10	Chapter 13
<p>* People who have married understand it is impossible to completely understand even people of their own culture</p> <ul style="list-style-type: none"> • Aim 1: to dispel notions of "best ways to manage" – • Aim 2: give understanding of cultural differences • Aim 3: provide insights into global vs local dilemma facing int'l relations • Impact of culture on Business 	<ul style="list-style-type: none"> • No One Best Way • Meanings attributed to environment • Systems are patterns of meaning & understanding • Approaches 1) systems work fr functional 'units' 2) Groups of people working together: relationship oriented • Companies have own logic • Culture pervades & radiates into organizations • Not ships reacting to waves 	<ul style="list-style-type: none"> • "One Best Way" does not exist • Having a "Box of Tools" for managing limits intercultural success +Innovation • Effectiveness of certain methods depend on the environment in which they operate • Consideration of employee perceptions+cultures • Culture pervades & radiates meanings into every aspect of the enterprise • Culture supplies the social context in which the technology operates • Paradigms rule – need to figure out what they are 	<ul style="list-style-type: none"> • Universalist= concept /idea about rules -abstract -contracts -Protestant -centralization • Particularist -relationships weigh in -Catholic -compassion -exceptions -decentralization • Awareness Tips (49-50) • Self-Test (47) 	<ul style="list-style-type: none"> • Conflict between what each of us wants and the interests of the group • Int'l mgmt is seriously affected by indiv vs community preferences • Indiv credit vs team responsibilities • Vicious circle:  <ul style="list-style-type: none"> • Voluntary integration among sovereign beings 	<ul style="list-style-type: none"> • Neutral vs Affective • Exhibiting emotion vs making decisions • Specific issues: Humor understatement + irony, get lost in translation • Use of silence / tone and pitch of voice • Actual words used • Eye contact/not • Touching & space • Reconciling Strategies: 1. Awareness-recognize 2. Actions—time, tone, touching 3. Tips for managing your behavior + awareness 	<ul style="list-style-type: none"> • Range of involvement= 'Low context' vs 'High context' • Relates to what is regarded as 'public' vs 'private' • Diffuse = seeing everything as connected (Malaysia: shame=face loss) • Specific = separate categories (Anglos, some Europeans) • Joint Venture (Malay=quiet American=talkative) 	<ul style="list-style-type: none"> • How do we accord status? • Doing (achieved) vs Being (ascribed) • Protestant (USA) vs Catholic (Ireland, China) • Japan/Germany = achieving at school, ascribed after • Ascribed cultures work hard to make ascribed = achieved • Short Term: Achievement- results - evidence - action Ascribed-age - gender -social connection -education -profession 	<ul style="list-style-type: none"> • Sequential or synchronically (poly-chronic) • Past/ present / future • Series of passing events or all connected? • Future = short (USA) vs long (French) • Project orientation-managing change 	<p>Survival view:</p> <ul style="list-style-type: none"> • Acting with vs Acting against the environment • From fear nature will overwhelm human existence- To fear human existence will overwhelm +degrade nature • Business view- Control nature /impose will on it = inner directed, inner control OR Be part of nature- go along w/it's directions and laws = outer directed, outer control EX: 82% of USA mgrs see themselves as "captains of their own fate" /see nature = machine vs nature as living organism / moving towards a new view of nature is a living system that both nurtures the indiv & can be developed • Tips for doing business 	<ul style="list-style-type: none"> • Trans-cultural competence • Respect and reconcile cultural differences with systemic understanding • Reconcile Differences -Theory of Complementarity - using humor - mapping out a cultural space - from nouns to present participles _ processes - language + meta-language -frames + contexts - sequencing - waving / cycling - synergizing and virtuous circling - the double helix

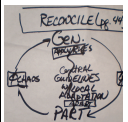

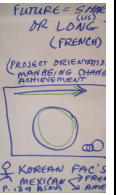
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CHAPTER SUMMARIES										
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To make possible the truly int'l / transnational org in which each culture contributes to it's own insights & strength to the solution	Organizations / Cultures actively: <ul style="list-style-type: none"> • select • interpret • choose • create their environments 	Lots of ways to organize-meanings given to things vary and you need to consider what those are as you orgnize and implement -Onion layers	Reconcile Universalism & Particularism pg 44 	Respect "I" and "We" = Reconciliation	Cultures differ in how they show feelings and what they mean.		Ascribed represents the journey and frame expectations. Achievementnet demonstrates action + results	Achievement: 	Reconciling Internal and External control • Self test- cultures vary their approaches btwn int/ext – not exclusive options / change can come from int & ext	Reconciling –the more we understand ourselves + accept who we are, the better we understand differences in other cultures which strengthens our capacity to reconcile our cultural differences

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(Note: These chapters (11,12, 14, 15) were not studied by the group)

National Culture and Corporate Culture	Towards International and Transnational Management	South Africa: The Rainbow Nation	Gender, Ethnicity and Functional Diversity	Reflections	
Chpt 11	Chpt 12	Chpt 14	Chpt 15		
<p>Different Corporate Cultures</p> <ol style="list-style-type: none"> relationship between employees and their org Hierarchical system of authority views of employees re: org destiny, purpose and goals <p>4 types:</p> <ol style="list-style-type: none"> the family The Eiffel Tower The Guided Missile The Incubator 	<p>No universal advice, but there are universal dilemmas or problems of human existence.</p> <p>Problems for the cross-cultural mgr.</p> <p>Human resource management in the future</p> <p>The Growth of Information</p> <p>Implications for business</p>	<p>Dilemma mapping in South Africa</p> <p>Comparing African and Western mental models</p>	<p>Gender differences worldwide</p> <p>Diversity in the USA</p> <p>Functional Diversity</p>	<ul style="list-style-type: none"> • “Staircase of 1,000 Steps” ...If you’re always in the past, you can’t be in the future” • How am I holding both poles of each perspective? • Going in with respect and honoring the culture you are in • We make assumptions about ourselves (we know....) it is healthy to go in assuming we will make mistakes. • “Silent Racism” — continuum of racism— we’re all racists someplace along it. • You don’t always hear things in the same way, but it doesn’t mean it is not communicated— ‘subtleties’. • I heard what I hear—but do I really understand what was meant? • How does this book relate to “self destructive” behaviors of a culture? • It’s our humanness that makes us equal / some practices can be self destructive ie: sustainability. • Cultural materialism—enables survival. • The really good ones know how to flex and adapt. • Situations call for a degree of consistency and capacity to recognize when to be flexible —“loose/tight”. • Facilitators bring awareness of layers of filters at work in group, using adaptations to methods, remembering “No One Best Way”. • The way we do things reflects our true values. 	<ul style="list-style-type: none"> • The filters used by <u>everyone</u> in a group is different! • Image Shift at work, even if talked about differently in book, great examples re: contingency studies • ToP Network is highly complex environment (and deeper work with any group) greater awareness of layers of assumptions— many cultures at work. • Make apparent the different layers of assumptions. • Be aware to keep openness to your tool box and making shifts to allow for innovation. • Readiness to consider new/different ways to do things. • Your starting frame of reference shapes what you see. • Judging gets us into trouble— all relative to revealing more about ourselves. • We are creating cultures as we choose and move forward. • Value of not imposing when we facilitate— that’s when we come together & reconcile—we bump into different cultures and we all grow from it. • Danger— white folks ascribed as position of wisdom & authority —don’t ask for it, but minorities presume ‘white is right’, yet want to be valued as co-equals, presumed racism. How does a white person become one of the group? • ToP methods neutral/strong preference for future focus, every human has value/ spirit of respect. Watch for biases in our practice of them
<p>Just as national cultures conflict, leading to mutual incomprehension and mistrust, so to corporate cultures collide. Really successful businesses borrow from all types and ceaselessly struggle to reconcile them.</p>	<p>World cultures are a myriad of different ways of creating the integrity from which life and business are conducted.</p> <p>There are universal questions and dilemmas, and that is where we need to start.</p>	<p>South Africa has a triple heritage from African Society, Europe and Asia — all of which have a key role to play, which may lead to the evolution of a unique new “rainbow management” style and contribute to an economic miracle</p>	<p>Ethnic differences within societies (as in South Africa and lesser degree in USA) can be as big as international differences</p> <p>Value differences are a major source of cultural diversity</p>		